# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY 

[X ]Consent
[ ]Ordinance
[ ]Regular
[ ]Public Hearing

## Department: Facilities Development \& Operations

## I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:
A) Amendment No. 2 to contract with Holt Contractors, Inc. (R2005-0538) to increase the total dollar value limit for the second term by $\$ 250,000$; and
B) JOC Work Order No. 06-187 with Holt Contractors, Inc., (R2005-0538) in the amount of $\$ 881,019.13$ to renovate the existing clubhouse at the John Prince Park Golf Center in West Palm Beach.

Summary: The Amendment to Holt's contract will provide sufficient contract capacity to allow Work Order 06-187 to be authorized. This increase in capacity will cover the amount of this work order, any change orders to this work order, as well as change orders to other open work orders. Work Order 06-187 consists of the remodeling of a 3,150 sf building and revisions to the existing parking lot including adding a circular driveway at the entrance. The SBE goals are $15 \%$. The SBE participation in this work order is $100 \%$. When the participation for this work order is added to Holt's total participation to date, the resulting values are $100 \%$. The total construction duration is 120 days. This work will comply with all applicable local, state, and federal codes and regulations. (FD\&O Admin) District 3 (JV)

Background and Justification: Parks has recently taken over the previously leased driving range/miniature golf course/batting cages business located on Congress just north of the main entrance. The existing clubhouse was damaged severely during the 2004 hurricanes and never repaired. This work order will provide the renovations/enhancements required to utilize this clubhouse as part of a new Golf Center along with the recently completed site improvements to the driving range and to add a three hole golf course.

## Attachments:

1. Location Map
2. Amendment No. 2
3. JOC Work Order
4. Contractor's Cost Proposal
5. SBE Estimate Report
6. Budget Availability Statement

II.

FISCAL IMPACT ANALYSIS
A. Five Year Summary of Fiscal Impact:

| Fiscal Year | 2006 | 2007 | 2008 | 2009 | 2010 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Capital Expenditures | $\$ 1,095,829.46$ | 0 | 0 | 0 | 0 |
| Operating Costs | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |
| External Revenues | 0 | 0 | 0 | 0 | 0 |
| Program Income (County) | 0 | 0 | 0 | 0 | 0 |
| In-Kind Match (County) | 0 | 0 | 0 | 0 | 0 |
| NET FISCAL IMPACT | $\$ 1,095,829.46$ | 0 | 0 | 0 | 0 |
| \# Additional FTE |  |  |  |  |  |
| Positions (Cumulative) | - | - | - | - |  |

Is Item Included in Current Budget? Yes X No _
Budget Account No: 3602-581-P548-6520

Reporting Category $\qquad$
B. Recommended Sources of Funds/Summary of Fiscal Impact:

## C. Departmental Fiscal Review:

$\qquad$
III. REVIEW COMMENTS
A. OFMB Fiscal and/or Contract Development \& Control Comments:

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.


ATTACHMENT \# I

## AMENDMENT \#\& TO JOB ORDER CONTRACT (REVISED)

This agreement amends the contract between Palm Beach County (County) and Holt Contractors, Inc., (Contractor) authorized pursuant to Palm Beach County Resolution (R-2005-0538).

The original contract provided that Contractor would act as an annual general contractor from March 15, 2005 to March 14, 2006 or until Contractor had been awarded projects totaling one million, five hundred thousand dollars $(\$ 1,500,000)$, whichever occurred first. That contract also provides that it could be extended for two additional terms. This amendment is a revision to the first extension which was approved on February 7, 2006.

The County is extending the contract for a period of twelve (12) months based on pending work which would exceed the value assigned to the contract. Due to a large project that would exceed the dollar limit remaining for the second term, the total dollar value for the second term is being increased from one million, five hundred thousand dollars $(\$ 1,500,000)$ to one million, seven hundred and fifty thousand dollars ( $\$ 1,750,000$ ). Pursuant to the provisions of the existing contract, the parties agree that Contractor will continue to act as an annual general contractor until February 6,2007 or until the total dollar value of work authorizations for the second term totals one million, seven hundred and fifty thousand dollars $(\$ 1,750,000)$, whichever comes first. The parties agree that the total dollar value of work authorizations issued pursuant to this amendment shall not exceed one million, seven hundred and fifty thousand dollars $(\$ 1,750,000)$.

Except as amended herein, all provisions of the existing contract shall remain in full force and effect.

ATTEST
Sharon R. Bock, Clerk \& Comptroller

Deputy Clerk

Witness:


APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Assistant County Attorney

BOARD OF COUNTY COMMISSIONERS
Tony Masilotti, Chairman


## APPROVED AS TO TERMS AND CONDITIONS



| July 13, 2006 | JOC Work Order Construction Services |
| :---: | :--- |
| 05490.01 | John Prince Park Golf Center - Clubhouse Renovations <br> John Prince Park <br> 4659 South Congress Avenue, Lake Worth FI |

Brief Description: Provide building and site renovations, per plans by Bormff, AIA.

| Contractor: | Holt Contractors, Inc. 8282 S.W. 1 Manor Coral Springs, FL 33071 |  |
| :---: | :---: | :---: |
| Contract: | R-2005-0538 Dated March 15, 2005 |  |
| AMOUNT: | \$ 881,019.13 | DISTRICT: |
| Funding: | 3602-581-P548-6520 |  |

JOC Work Order \#: 06-187
Project Duration: 120 Days (Liquidated damages will apply)

## Approval Signatures

| Pat D'Angelo, Project Coordinator | $T a+1 / \mathrm{mog} l o \quad>/ 1 / D_{\text {Date }}$ |
| :---: | :---: |
| Audrey Wolf, Director <br> Facilities Development \& Operations |  |
| Chair | (NOT REQUIRED FOR PROJECTS $<\mathbf{\$ 1 0 0 , 0 0 0 ~ O R ~ > ~} \mathbf{\$ 2 0 0 , 0 0 0 \text { ) }}$ |
| Contract Review Committee | Date |
| Approved as to form and legal sufficiency |  |
| County Attorney | Date |
| Tony Masilotti, Chairman Board of County Commissioners | Date |



COPY: Project File

Procurement \& Project Implementation Group 3323 Belvedere Rd, Bldg 509, West Palm Beach, FL 33406

ATTACHMENT \#3

Job Order \#: $\quad 05490.01$
Job Order Title: John Prince Park Golf Center - Clubhouse Renovations
Date:
July 14, 2006

| Section | Total |
| :--- | ---: |
| Section 01 - General Requirements | $\mathbf{2 6 , 5 3 7 . 9 5}$ |
| Section 02 - Site Work | $\mathbf{1 7 6 , 2 7 9 . 1 7}$ |
| Section 03 - Concrete | $\mathbf{9 , 4 6 1 . 8 6}$ |
| Section 05 - Metals | $\mathbf{8 , 2 2 9 . 3 8}$ |
| Section 06 - Wood and Plastic | $\mathbf{5 1 , 6 8 0 . 8 9}$ |
| Section 07 - Thermal \& Moisture Protection | $\mathbf{1 7 , 4 2 6 . 0 6}$ |
| Section 08 - Doors and Windows | $\mathbf{6 4 , 8 5 3 . 4 6}$ |
| Section 09 - Finishes | $\mathbf{1 4 5 , 5 1 0 . 4 5}$ |
| Section 10 - Specialties | $\mathbf{1 8 , 7 8 0 . 6 1}$ |
| Section 13 - Special Construction | $\mathbf{6 , 2 1 2 . 3 5}$ |
| Section 15 - Mechanical | $\mathbf{1 3 1 , 0 7 5 . 5 0}$ |
| Section 16 - Electrical | $\mathbf{2 2 4 , 9 7 1 . 4 5}$ |
| Job Order Proposal Total | $\mathbf{8 8 1 , 0 1 9 . 1 3}$ |

This work order proposal total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding of the line totals and sub-totals.

Job Order Contract Proposal Review

Date July 14, 2006

| Re: | Job Order \#: | 05490.01 |
| :--- | :--- | :--- |
|  | Title: | John Prince Park Golf Center - Clubhouse Renovations |
|  | Contractor: | Holt Contractors, Inc. |
|  | Review: | John Prince Park - Golf Center - 7/13/2006 12:05:52AM |
|  | Proposal Value: | $881,019.13$ |



| Section 02 |  | Break-up And Remove To 3" Thick Bituminous, Without Reinforcing Note: Work includes breaking into manageable size by machine, removal and loading onto a truck or dumpster. |  |  |  |  |  |  | 2,620.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02112 | 1211 |  |  |  |  |  |  |  |  |
|  |  | Installation | Quantity 680.00 |  | Unit Price 4.55 |  | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2,620.62 \\ \hline \end{array}$ |  |
| 02112 | 1222 | Break-up And Remove > $3^{\prime \prime}$ To 6" Thick Concrete, With Wire Mesh Note: Work includes breaking into manageable size by machine, removal and loading onto a truck or dumpster. |  |  |  |  |  |  | 3,354.63 |
|  |  | Installation | Quantity $420.00$ | x | Unit Price 9.43 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 3,354.63 \\ \hline \end{array}$ |  |
| 02112 | 6001 | LF Saw Cu | minous Pavin | U | 4" (10 cm) D |  |  |  | 802.96 |
|  |  |  | Quantity $1,200.00$ | x | Unit Price 0.79 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 802.96 \\ \hline \end{array}$ |  |
| 02112 | 6006 | LF Saw C | Reinforced | onc | Slab Up To | (10 | epth |  | 806.01 |
|  |  |  | Quantity $520.00$ | x | Unit Price 1.83 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 806.01 \\ \hline \end{array}$ |  |
| 02205 | 2001 | Sprea <br> Excav <br> installation | haping, and Machine Quantity 380.00 | x | ading Impor <br> Unit Price $1.96$ | or | piled Materia $\begin{aligned} & \text { Factor } \\ & 0.8470 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 630.85 \\ \hline \end{array}$ | 630.85 |
| 02205 | 5001 | Finish Grading for Bu'k Excavation by Machine |  |  |  |  | Factor0.8470 | $\begin{array}{r} \text { Total } \\ 117.39 \\ \hline \end{array}$ | 117.39 |
|  |  | Installation | Quantity 630.00 | x | $\begin{aligned} & \text { Unit Price } \\ & 0.22 \end{aligned}$ | $x$ |  |  |  |
| 02210 | 1101 | C! Excav | or Building | und | s And Othe | truc | By Bobcat in |  | 575.96 |
|  |  |  | Quantity 250.00 | $x$ | Unit Price $2.72$ | $x$ | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 575.96 \\ \hline \end{array}$ |  |
| 02210 | 1301 | CY Excav | or Building | un | s And Othe | Struc | By Hand in S |  | 1,694.00 |
|  |  |  | Quantity 80.00 |  | $\begin{array}{r} \text { Unit Price } \\ 25.00 \end{array}$ |  | Factor $0.8470=$ | $\begin{array}{r} \text { Total } \\ 1,694.00 \\ \hline \end{array}$ |  |






| Section 09 |  | S: $\quad 4$ " Metal Framing Stud, 16" On Center, 18 Gauge, With Tracks And Runners |  |  |  |  |  |  | 18,085.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09110 | 3003 |  |  |  |  |  |  |  |  |
|  |  | Installation | Quantity | $x$ | Unit Price 1.79 | $x$ | Factor $0.8470=$ | $\begin{array}{r} \text { Total } \\ 17,435.50 \end{array}$ |  |
|  |  | Demolition | $\begin{array}{r} 11,500.00 \\ 2,400.00 \end{array}$ | $x$ | 0.32 | x | $0.8470=$ | 650.50 |  |
| 09205 | 2102 | SY 3.4\# M | ath ( 1.54 kg | On | d Wall Or S | s, | g Felt. |  | 14,986.82 |
|  |  |  | $\begin{aligned} & \text { Quantity } \\ & 1,800.00 \\ & \hline \end{aligned}$ | x | Unit Price 9.83 | X | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 14,986.82 \\ \hline \end{array}$ |  |
| 09205 | 2401 | SY 3.4\# | ath On Ceil | (1. |  |  |  |  | 1,632.85 |
|  |  | Installation | Quantity $210.00$ | x | Unit Price 9.18 | $x$ | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 1,632.85 \\ \hline \end{array}$ |  |
| 09205 | 8103 | LF Casing | , Expanded | lang |  |  |  |  | 1,313.70 |
|  |  | Installation | $\begin{aligned} & \text { Quantity } \\ & 1,100.00 \\ & \hline \end{aligned}$ | $x$ | Unit Price 1.41 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 1,313.70 \end{array}$ |  |
| 09205 | 8105 | LF Corne | d, Vinyl |  |  |  |  |  | 471.44 |
|  |  | Installation | Quantity 460.00 | x | Unit Price 1.21 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 471.44 \\ \hline \end{array}$ |  |





Section 10

| Section |  | Toilet Partitions, Floor Anchored, Laminated Plastic Note: One compartment corner |  |  |  |  |  |  | 104.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10165 | 1111 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Factor | Total |  |
|  |  | Installation | $0.00$ | x | $380.06$ | x | $0.8470=$ | 0.00 |  |
|  |  | Demolition | 4.00 | x | 30.94 | x | $0.8470=$ | 104.82 |  |
| 10165 | 1211 | EA $24^{\prime \prime} \times 5$ | Urinal Screen, Flo |  | Anchored, La | ninat |  |  | 16.29 |
|  |  | Installation | Quantity |  | Unit Price |  | Factor | Total |  |
|  |  |  | Quantity 0.00 | x | 168.25 | x | $0.8470=$ | 0.00 |  |
|  |  | Demolition | 1.00 | x | 19.23 | $x$ | $0.8470=$ | 16.29 |  |
| 10210 | 1001 | SF Fixed | ental Louver, 4-10 |  | (1.2-3.0 M2) | Inclu | ame, Paint |  | 16,411.30 |
|  |  | Installation | Quantity | $x$ | Unit Price $45.06$ | x | Factor $0.8470=$ | $\begin{array}{r} \text { Total } \\ 16,411.30 \end{array}$ |  |
|  |  |  | 430.00 |  | Unit Price$4.73$ | $x$ | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \mathbf{1 , 7 2 2 . 7 1} \\ \hline \end{array}$ | 1,722.71 |
| 10210 | 1001 | PCT For Alu | , Add <br> Quantity 430.00 |  |  |  |  |  |  |
|  |  | Installation |  | x |  |  |  |  |  |
|  |  |  |  |  | Unit Price 56.61 |  | Factor0.8470 | Total 95.90 | 109.86 |
| 10810 | 1131 | Surface Mounted Toile Bobrick Model B-272 Quantity |  | ssue |  | ished |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Installation | Quantity 2.00 | $x$ |  |  |  |  |  |
|  |  | Demolition | 2.00 | x | 8.24 | x | 0.8470 | 13.96 |  |
| 10810 | 1445 | EA $36{ }^{\prime \prime} \mathrm{L}$, | Grab Bar, 1-1/2 |  | Uneter, StaitUrice40.15 | ss | xposed |  | 77.33 |
|  |  |  |  |  |  | Factor |  |  |  |
|  |  | Installation | Quantity 2.00 | $x$ |  | x | $0.8470=$ | 68.01 |  |
|  |  | Demolition | 2.00 | x |  | 5.50 | x | $0.8470=$ | 9.32 |  |
| 10810 | 1447 | EA 48"L, | ht Grab Bar, 1-1/2 |  | meter, Stain | ess | xposed | 91.70 |  |
|  |  |  | Quantity |  | Unit Price |  | Factor | Total |  |
|  |  | Instailation | 2.00 | $x$ | 48.28 | $x$ | 0.8470 | 81.79 |  |
|  |  | Demolition | 2.00 | x | 5.85 | x | $0.8470=$ | 9.91 |  |
| 10810 | 2406 | EA Surface | Hed 24 "x30Quantity2.00 | Mirr | Unit Price 145.57 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 246.60 \end{array}$ | 246.60 |
|  |  |  |  | , |  |  |  |  |  |
|  |  | Installation |  |  |  |  |  |  |  |


| $\frac{\text { Section }}{13710}$ | 1301 | Motion Sensor, Microwave ( $50 \times 30^{\prime}$ Range) Intrusion Detection Equipment |  |  |  |  |  |  | 1,289.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Installation | Quantity 4.00 | x | $\begin{aligned} & \text { Unit Price } \\ & 380.68 \end{aligned}$ | $\times$ | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \mathbf{1 , 2 8 9 . 7 4} \\ \hline \end{array}$ |  |
| 13710 | 5501 | EA Relay | ital Comm | ica | ontrol Panel |  |  |  | 1,339.76 |
|  |  |  | Quantity $1.00$ | x | Unit Price 1,581.77 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470 \\ & \hline \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 1,339.76 \\ \hline \end{array}$ |  |
| 13710 | 5503 | EA Remo |  |  |  |  |  |  | 439.61 |
|  |  | Installation | Quantity $2.00$ | $x$ | Unit Price 259.51 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 439.61 \end{array}$ |  |
| 13710 | 5801 | EA Reces | gnetic Co | ct |  |  |  |  | 542.66 |
|  |  | Installation | Quantity $12.00$ | $x$ | Unit Price 53.39 | x | $\begin{aligned} & \text { Factor } \\ & 0.8470 \\ & \hline \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 542.66 \end{array}$ |  |
| 13710 | 6404 | EA Alarm | Quantity <br> 100 |  | Unit Price 118.46 | $x$ | Factor <br> 0.8470 | $\begin{array}{r} \text { Total } \\ 100.34 \end{array}$ | 100.34 |





| Sect. | Item | Mod. | UOM Decrip |  |  |  |  |  | Line Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15867 | 5109 |  | EA $\quad$24" $\times 2$ <br> $4-W a y$ | $24^{\prime \prime} \times 24^{\prime \prime}$ Adjustable Curved Blade Register, Ceiling Mounted, Aluminum Construction,4-Way Pattern |  |  |  |  |  | 1,284.52 |
|  |  |  |  | Quantity |  | Unit Price |  | Factor | Total |  |
|  |  |  | Installation | 15.00 | x | 96.05 | x | $0.8470=$ | 1,220.32 |  |
|  |  |  | Demolition | 10.00 | x | 7.58 | x | $0.8470=$ | 64.20 |  |
| 15867 | 5309 |  | EA 24"x | $24 " \times 24 "$ Removable/Reversible Core Register, Double Deflection, Radiused AluminumFrame |  |  |  |  |  | 974.41 |
|  |  |  | Frame |  |  |  |  |  |  |  |
|  |  |  |  | Quantity |  | Unit Price |  | Factor | Total |  |
|  |  |  | stallation | 6.00 | x | 189.33 | x | 0.8470 |  |  |
|  |  |  | Demolition | 2.00 | x | 7.22 | $\times$ | $0.8470=$ | 12.23 |  |
| 15883 | 1124 |  | EA | HEPA F | r, 95 | OP Efficien | 10 | , Complete |  | 269.30 |
|  |  |  |  | Quantity |  | Unit Price $158.97$ | $x$ | $\begin{aligned} & \text { Factor } \\ & 0.8470= \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 269.30 \end{array}$ |  |
|  |  |  | Installation | 2.00 | x | Tric Resis | $x$ |  |  | 181.04 |
| 15931 | 1001 |  | EA Room | stats, Lin | Ola | ectric Resis | 迷 |  |  |  |
|  |  |  |  | Quantily |  | Unit Price |  | Factor | $\begin{array}{r} \text { Total } \\ 165.94 \end{array}$ |  |
|  |  |  | Installation | 2.00 | x | 97.96 | x | $0.8470=$ | 165.94 |  |
|  |  |  | Demolition | 2.00 | $\times$ | 8.91 | x | 0.8470 |  |  |

Section 16




This work order proposal total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding of the line totals and sub-totals.

| DATE <br> July 13, 2006 | GC 06 - SBE Estimate |  |
| :--- | :--- | :--- |
| Job\# <br> 05490.01 <br> Loc\# 1023 |  <br> John Prince Park <br> John Prince Park Golf Center - Clubhouse Renovations |  |
| SUBMITTED BY | Holt Contractors, Inc. <br> 8282 S.W. 1 Manor <br> Coral Springs, FL 33071 | Contract: R-2005-0538 |

Proposal Value: $\quad \$ \mathbf{8 8 1 , 0 1 9 . 1 3}$

| Contractor/Sub-Contractor | Trade | SBE Status | SBE \$ | \% of Job |
| :---: | :---: | :---: | :---: | :---: |
| Holt Contractors, Inc. |  | SBE-Non MWBE | 881,019.14 | 881,019.14 |
| Total estimate SBE participation 100000 |  |  |  |  |

## Budget Availability Statement

REQUEST DATE: July 13, 2006
REQUESTED BY: Pat D'Angelo
PHONE\#: (561) 233-2051

PROJECT TITLE: John Prince Park Golf Center - Clubhouse Renovations Project No: 05490.01 LOCATION \#: 1023

LOCATION DESCRIPTION: John Prince Park ORIGINAL CONTRACT/ANNUAL AMOUNT:

## CSA/LOA/CHANGE ORDER AMOUNT

## CSA/LOA/CHANGE ORDER NUMBER: Work Order \#

CONTRACTOR/CONSULTANT NAME: Holt Contractors, Inc.
PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:
Provide building and site renovations.
WILL THIS AMENDMENT CHANGE THE ESTIMATED COST OF THE PROJECT? Yes IF YES, PROVIDE ESTIMATES OF THE NEW COSTS

| CONSTRUCTION | $881,019.13$ |
| :--- | :---: |
| ARCHITECT/ENGINEER | $13,215.29$ |
| *STAFF COSTS | $17,5 \%$ WORK ORDER AMOUNT FOR TGG FEE |
| EQUIPMENT/OTHER | 0.00 |
| CONTINGENCY | 0.00 |
|  |  |
|  | TOTAL: |

* By signing this BAS your department agrees to these staff costs and your account will be charged upon

BAS by FD\&O. Unless there is a change in the scope of work, no additional staff charges will be billed
BUDGET ACCOUNT NUMBERS (IDENTIFY ALL SOURCES): FUNDING SOURCE (CHECK ALL THAT APPLY)
3602-581-p548-6520

SUPPLEMENTAL AGREEMENT TO BE APPROVED BYFEDERAL/DAVIS BACONAD VALOREM
区 OTHER (HARKS)
BCD (WO > $\mathbf{\$ 1 0 0 , 0 0 0 )}$

ANTICIPATED DATE OF APPROVAL:ASAP
$\qquad$
See BAS Attached
$7 / 10 / 6$

ENCUMBRANCE NUMBER: $\qquad$

## BUDGET AVALLABILTTY STATEMENT

REQUEST DATTR: Q4R252006
FROTBCT TXILX: JPP - Golf Couma Clubhouse renovations
LOCATION DRSCRIPTIDN: 4759 S. Comgrees Ave
ORIGINAL CONTXACT/ANINUL AMOUNT:
BCC RESOLUIIONW:

FHONK: 239-2051 PRONECT NO.: O54p0.01 LOCATKON \# : 1023

CSANOA CBANGI ORDER AMOURT:
CSANOAA CXANEES ORDIMR NUMBEEA:
CONTHACTORCONEULTANT NAME: FTolt Contunting - JOC
 CONSTLTIANTVCONTRACTOR: Previde renovations to IPP golf foume/Traiming centor Clubhome per speed end plans provided

WILL THIS AMLKDMIENT CHANGE TRE ESTTMAATED COST OF TFE PROJECTY IF YES, RROVIDE ESTIMATMS OF TEE NEW CONTS:


14.4.5.46
1950109
(2\% Watk Order Amount Por Bond Waiver Comacts Ouly)
*By algning this BAS your departiment ageas to these staff zotat and your acemant will be charged mpon receipt of this BAS by FDAO. Tuless there in a chamge fo the scope of work, no adilitional staft chargas will be billed,

$3102-581-P 548-6520$
AD VALORHM
$\rightarrow$ OTMEN
ImPACT FEES

## SUPFLEMRNTAL AGREEMENT TO BE APFROVED BY:

ANTICTPATED DATE OF APPROFAL:
BAS ARPROVED BY:
 DATE: $\qquad$ 51. 606

RNCTMAIRANCE NUMETER $\qquad$
BAS APPROVAL
[TM FULIY FUNDED WTHIN CURRENT BUDGET AlU

- F FIIY FUNDED PENDMG BUDEET TRANSEER

