



- LEGEND:
- CL = CENTERLINE
 - IR. = 5/8" IRON ROD WITH CAP #LB. 353
 - CONC. = CONCRETE
 - A/C = CONC. A/C PAD
 - W.M. = WATER METER
 - T.P. = CONC. PAD FOR ELECTRIC TRANSFORMER
 - O.R.B. = OFFICIAL RECORD BOOK
 - FPL = FLORIDA POWER & LIGHT COMPANY
 - — — — — = OVER-HEAD UTILITY LINES
 - x — x — = CHAIN LINK FENCE
 - ● — ● — = CONCRETE FENCE
 - FLOOD ZONE: B

TITLE NOTES:

PARCEL SUBJECT TO RESERVATIONS CONTAINED IN DEED BOOK 743, PAGE 128.

EASEMENT TO FPL RECORDED IN O.R.B. 402, PAGE 397, O.R.B. 1707, PAGE 643 AND O.R.B. 2597, PAGE 1675 DOES NOT AFFECT SUBJECT PROPERTY.

PARCEL SUBJECT TO RESERVATIONS CONTAINED IN DEED BOOK 646, PAGE 303.

UNABLE TO DETERMINE IF EASEMENT FOR FPL, AS RECORDED IN O.R.B. 1109, PAGE 276 AFFECTS SUBJECT PROPERTY.

RESERVATION AS CONTAINED IN DEED BOOK 741, PAGE 238, DEED BOOK 1036, PAGE 72 AND DEED BOOK 929, PAGE 276 DOES NOT AFFECT SUBJECT PROPERTY.

DESCRIPTION:

TRACT 56, TRACT 57, AND THE EAST HALF OF THE 50 FOOT RIGHT OF WAY ADJACENT TO SAID TRACT 56, BLOCK 48, PALM BEACH FARMS COMPANY PLAT NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LESS THE SOUTH 95 FEET THEREOF.

NOTE: THIS SURVEY SHOWS ALL EASEMENTS AND RIGHTS WAY AS DESCRIBED IN ATTORNEYS' TITLE INSURANCE FUND, INC. TITLE COMMITMENT NO. C-7308843, DATED FEBRUARY 27, 2009.

MAP OF BOUNDARY SURVEY

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61C17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL BASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PAUL D. ENGLE
SURVEYOR & MAPPER #5708

O'BRIEN, SUITER & O'BRIEN, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB353
SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: PAUL D. ENGLE
955 N.W. 17TH AVENUE, SUITE K-1, DELRAY BEACH, FLORIDA 33445
(561) 276-4501 732-3279 FAX 276-2390

DATE OF SURVEY MARCH 4, 2009	REVISED: 5/13/09 - ADDED TITLE COMMITMENT INFORMATION	SCALE: 1" = 40'
FIELD BOOK B.15.3	PAGE NO. 47	ORDER NO. 83-73db "A"