



LAND USE ADVISORY BOARD AGENDA

June 16, 2000

- I. **CALL TO ORDER & ROLL CALL** (*Quorum consists of 8 members*)
- II. **CONSIDERATION OF MINUTES**
- III. **COMMENTS BY THE CHAIRMAN**
- IV. **COMMENTS BY THE DIRECTOR**
- V. **COMMENTS BY THE PUBLIC** [*3 minute limitation; longer presentations may be pre-arranged*]
- VI. **PUBLIC HEARING - SMALL SCALE AMENDMENTS**
 - A. 00-SCA 83-COM 1, Zank 2/Walgreens
- VII. **PUBLIC HEARING #2 - AMENDMENT ROUND 00-2**
 - A. Privately Initiated Site Specific Amendments
 1. 00-82 MLU 1, Military/Hypoluxo
 - B. County Initiated Site Specific Amendments
 1. 00-14 RR 1, Exurban Tier FLUA Revisions
 2. 00-35 RR 2, WNCSA Rural Tier FLUA Revisions
 3. Non-Utilized Land Uses
 - C. County Initiated Corrective Site Specific Amendments
 1. 00-29 RES 1, Claartje 2
 2. 00-57 CHX 1, Kelly Tractor
 3. 00-58 RES 1, Marine Drive
 4. 00-82 RES 1, Brynteson Nursery PUD
 5. 00-99 RES 2, Heritage Park PUD
 6. 00-119 RES 1, Canal Point
 - D. Proposed Text and Map Series Amendments
 1. Usable Open Space - Introduction and Administration and Future Land use Elements
 2. Inter-connectivity - Introductions and Administration, Future Land Use, and Transportation Elements
 3. Future Land Use Revisions - Future Land Use and Introduction and Administration Elements
 4. Utility Element Updates - Utility Element
- VIII. **PUBLIC MEETING**
 - A. Election of Vice Chair

IX. UPDATES AND COMMENTS

- A. Board Members
- B. Staff

X. ADJOURN

Frank M. Duke, AICP, Planning Director