

**PALM BEACH COUNTY  
PLANNING, ZONING AND BUILDING DEPARTMENT  
ZONING DIVISION**



**DEVELOPMENT REVIEW OFFICER AGENDA**

**MAY 25, 2005  
9:00 A.M.**

<b>A.</b>	<b>CONSENT</b>	
<b>B.</b>	<b>SIGNATURE ONLY</b>	
1. <b>78-077</b>	The Marketplace by Jon Schmidt, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 14. <u>Summary:</u> Addition of 3,000 s.f. for Place of Worship. <u>General Location:</u> SE corner of Ohio Rd. and Lake Worth Rd.  Application #: <b>05-0651</b> PM: O. Owensby	BCC District: 2
2. <b>96-105</b>	Atlantic Center (Sky King Fireworks) by Robert Gralak, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 1. <u>Summary:</u> Approval of Master Sign plan. <u>General Location:</u> E of the FL Turnpike, S side of W. Atlantic Ave.  Application #: <b>05-0663</b> PM: C. Rechenmacher	BCC District: 5
3. <b>92-017</b>	Jupiter Farms Shopping Center by William Burckart, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 1 (Lot 6). <u>Summary:</u> Revise parking configuration of Lot 6. <u>General Location:</u> SW corner of Jupiter Farms Rd. and Indiantown Rd.  Application #: <b>05-0666</b> PM: J. Lawrence	BCC District: 1
4. <b>99-028</b>	Belvedere Commerce Center by Jennifer Vail, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 1. <u>Summary:</u> Revise site plan to match plat. <u>General Location:</u> SE corner of Belvedere Rd. and Sansbury's Way.  Application #: <b>05-0669</b> PM: J. Cai	BCC District: 6
5. <b>94-077</b>	Smith Dairy West PUD by Michael Owens, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 72. <u>Summary:</u> Revise site plan for Coral Reef Elementary. <u>General Location:</u> Approx. 0.5 mi. S of Lantana Rd., on the W side of Hagen Ranch Rd.  Application #: <b>05-0668</b> PM: O. Owensby	BCC District: 3
6. <b>98-089</b>	CHS MUPD by Jamie Coleman, agent. <u>Request:</u> Signature Only Revised Preliminary Development Plan, Exhibit 6. <u>Summary:</u> Revise drainage and relocate 4 spaces. <u>General Location:</u> E of Australian Ave., on the N and S side of Ranch House Rd.  Application #: <b>05-0665</b> PM: A. Harper	BCC District: 2
7. <b>98-089</b>	CHS MUPD by Jamie Coleman, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 7. <u>Summary:</u> Revise drainage and relocate 4 spaces. <u>General Location:</u> E of Australian Ave., on the N and S side of Ranch House Rd.  Application #: <b>05-0664</b> PM: A. Harper	BCC District: 2
8. <b>80-215</b>	Polo Club W/ Addison Reserve by Victoria Johnson, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 216 (Clubhouse). <u>Summary:</u> Approval to add pre-fabricated storage building for golf carts. <u>General Location:</u> Approx. 0.5 mi. S of Linton Blvd., on the W side of Jog Rd.  Application #: <b>05-0662</b> PM: J. Lawrence	BCC District: 5

9.	<b>84-152</b>	Boca Del Mar by Lynne Gillis, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 213 (YMCA). <u>Summary:</u> Add two temporary trailers as classrooms during construction of the main building. <u>General Location:</u> NE corner of Powerline and Palmetto Park Rd.	Application #: <b>05-0661</b> PM: J. Cai	BCC District: 4
10.	<b>04-425</b>	Lake Region Water Treatment Plant by Jean Lindsey, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 1. <u>Summary:</u> Revise layout. <u>General Location:</u> Approx. 1,244' E of the intersection of Hooker Hwy. and SR 715.	Application #: <b>DRO 05-0415</b> PM: O. Owensby	BCC District: 6
Pg. 1				
11.	<b>04-425</b>	Lake Region Water Treatment Plant by Jean Lindsey, agent. <u>Request:</u> Signature Only Alternative Landscape Plan, Exhibit 3. <u>General Location:</u> Approx. 1,244' E of the intersection of Hooker Hwy. and SR 715.	Application #: <b>DRO 05-0433</b> PM: O. Owensby	BCC District: 6
Pg. 2				
12.	<b>84-130</b>	Vista Center (PBC Operations & Support Center) by Melanie Borkowski, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 127. <u>Summary:</u> Add storage area near north property line; relocate dumpsters, add sidewalks, bike racks and revise vehicle wash area. <u>General Location:</u> NW corner of Florida's Turnpike and Okeechobee Blvd.	Application #: <b>05-0579</b> PM: O. Owensby	BCC District: 2
Pg. 3				
13.	<b>97-104</b>	Rainbow PUD: Sunshine Meadows Preserve by Land Design South, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit . <u>Summary:</u> (From previous petition 80-184) to add barns, shellrock road; paddocks. <u>General Location:</u> Approx. 700' N of Clint Moore Rd., on the W side of State Rd. 7.	Application #: <b>05-0581</b> PM: A. Harper	BCC District: 5
Pg. 4				
14.	<b>05-198</b>	Berkshire Elementary School by Helen LaValley, agent. <u>Request:</u> Signature Only Final Site Plan, Exhibit 1. <u>Summary:</u> Modernization of an existing elementary school. <u>General Location:</u> NE corner of Kirk Rd. and Collin Drive.	Application #: <b>DRO 05-509</b> PM: O. Owensby	BCC District: 2
Pg. 5				
15.	<b>80-215</b>	Polo Club West/ Gleneagle PUD by Larry Battisti, agent. <u>Request:</u> Signature Only Revised Site Plan, Exhibit 54 (Recreation Area B & C). <u>Summary:</u> Combine both lots. <u>General Location:</u>	Application #: <b>PDD 05-0408</b> PM: O. Owensby	BCC District: 1
Pg. 6				
<b>C. DRO - NEW REQUESTS</b>				
16.	<b>89-006</b>	Hotshot Paintball at Golf Learning Center by Kevin McGinley, agent. <u>Request:</u> Final Site Plan, Exhibit 30, supersedes Exhibit 24 (Off the Board). <u>General Location:</u> N side of SR 80, E of Seminole Pratt Whitney Rd.	Application #: <b>05-0548</b> PM: C. Rechenmacher	BCC District: 6
Pg. 7-10				
17.	<b>95-063</b>	Boca Congress Center by Lindsey Walter, agent. <u>Request:</u> Revised Site Plan, Exhibit 20, supersedes Exhibit 17. <u>General Location:</u> Approx. 0.8 mi. N of Clint Moore Rd., on the E side of Congress Ave.	Application #: <b>05-0547</b> PM: R. Sullivan	BCC District: 4
Pg. 11-14				
18.	<b>94-036</b>	FedEx Freight – Zammit Property by Jon Schmidt, agent. <u>Request:</u> Final Site Plan, Exhibit 1 (Transportation Facility). <u>General Location:</u> Approx. 0.25 mi. E of Pike Rd., on the S side of Belvedere Rd.	Application #: <b>05-0546</b> PM: R. Sullivan	BCC District: 6
Pg. 15-18				
19.	<b>03-094</b>	Courtyard Homes at Limestone Creek by Jeff Irvani, agent. <u>Request:</u> Final Subdivision Plan, Exhibit 1. <u>General Location:</u> E of Limestone Creek, between 1 <sup>st</sup> and 2 <sup>nd</sup> Street.	Application #: <b>05-0513</b> PM: C. Rechenmacher	BCC District: 2
Pg. 19-21				
20.	<b>04-022</b>	Appolonia Farms PUD by Jan Polson, agent. <u>Request:</u> Preliminary Development Plan , Exhibit 1. <u>General Location:</u> Approx. 0.5 mi. N of Clintmoore Rd., on the E and W side of Lyons Rd.	Application #: <b>05-0550</b> PM: J. Lawrence	BCC District: 3 + 5
Pg. 22-26				

<b>D. DRO - PREVIOUSLY NOT APPROVED</b>	
21. <b>04-325</b> Pg. 27-30	Central Baptist Church by Kevin McGinley, agent. <u>Request</u> : Final Site Plan, Exhibit 1 (Off the Board). <u>General Location</u> : Approx. 0.2 mi. E of Military Trail, on the S side of Gun Club Rd.  Application #: <b>CA 05-0227</b> PM: J. Cai  BCC District: 2
22. <b>05-103</b> Pg. 31-35	Haverhill Acres by Jeff Iravani, agent. <u>Request</u> : Final Subdivision Plan, Exhibit 1. <u>General Location</u> : Stacy St., approx. 0.5 mi. W of Haverhill Rd.  Application #: <b>DRO 05-0224</b> PM: J. Lawrence  BCC District: 2
23. <b>04-001</b> Pg. 36-37	Briella PUD by Chip or Julian Bryan, agent. <u>Request</u> : Preliminary Development Plan, Exhibit 1 (Off the Board). <u>General Location</u> : SE corner of Hagen Ranch Rd. and 102 <sup>nd</sup> Place South.  Application #: <b>PDD 04-1044</b> PM: O. Owensby  BCC District: 5
24. <b>04-001</b> Pg. 38-40	Briella PUD by Chip or Julian Bryan, agent. <u>Request</u> : Final Site Plan, Exhibit 4 (Off the Board). <u>General Location</u> : SE corner of Hagen Ranch Rd. and 102 <sup>nd</sup> Place South.  Application #: <b>PDD 04-1045</b> PM: O. Owensby  BCC District: 5
25. <b>91-042</b> Pg. 41	Faith United Methodist Church by Bradley Miller, agent. <u>Request</u> : Revised Site Plan, Exhibit 41, supersedes Exhibit 36 (Off the Board). <u>General Location</u> : Approx. 0.25 mi. E of Jog Rd., on the S side of Boynton Beach Blvd.  Application #: <b>05-0482</b> PM: O. Owensby  BCC District: 5
26. <b>03-086</b> Pg. 42-46	Boynton Golf Estates by Scott Mosolf, agent. <u>Request</u> : Final Site Plan, Exhibit 1 (Off the Board). <u>General Location</u> : S of Hypoluxo Rd., W of Military Trail.  Application #: <b>05-0478</b> PM: A. Harper  BCC District: 3
27. <b>02-032</b> Pg. 47-51	Holloway Property by Robert Basehart, agent. <u>Request</u> : Final Site Plan, Exhibit 1 (Off the Board). <u>General Location</u> : NE corner of Southern Blvd. and Jog Rd.  Application #: <b>05-0481</b> PM: J. Cai  BCC District: 6
28. <b>03-072</b> Pg. 52-54	1150 Skees Road by Eleanor Halperin, agent. <u>Request</u> : Final Site Plan, Exhibit 1 (Off the Board). <u>General Location</u> : Approx. 660' N of Belvedere Rd. and Skees Rd.  Application #: <b>05-0470</b> PM: O. Owensby  BCC District: 2
29. <b>04-206</b> Pg. 55-56	Ascot PUD (aka Tivoli Isle) by Wendy Mahr, agent. <u>Request</u> : Final Subdivision Plan, Exhibit 5 (Preserve 4). <u>General Location</u> : W of Starkey Rd., N of Atlantic Ave.  Application #: <b>05-0499</b> PM: J. Lawrence  BCC District: 5
30. <b>83-018</b> Pg. 57-59	Stonewal PUD by Jeff Brophy, agent. <u>Request</u> : Revised Site Plan, Exhibit 48, supersedes Exhibit 34 (Clubhouse Maintenance Area). <u>General Location</u> : Approx. 5 mi. W of the Beeline Hwy., on the S side of Northlake Blvd.  Application #: <b>05-0483</b> PM: J. Lawrence  BCC District: 6
31. <b>83-018</b> Pg. 60-62	Stonewal PUD by Land Design South, agent. <u>Request</u> : Revised Preliminary Development Plan, Exhibit 45, supersedes Exhibit 41. <u>General Location</u> : Approx. 0.5 mi. W of the Beeline Hwy., on the S side of Northlake Blvd.  Application #: <b>PDD 04-0974</b> PM: J. Cai  BCC District: 6
32. <b>83-018</b> Pg. 63-65	Stonewal PUD by Land Design South, agent. <u>Request</u> : Revised Subdivision Plan, Exhibit 46, supersedes Exhibit 36. <u>General Location</u> : Approx. 0.5 mi. W of the Beeline Hwy., on the S side of Northlake Blvd.  Application #: <b>PDD 04-0978</b> PM: J. Cai  BCC District: 6
33. <b>04-012</b> Pg. 66-69	Gulfstream Square by Kim Glas-Castro, agent. <u>Request</u> : Final Site Plan, Exhibit 1 (Off the Board). <u>General Location</u> : Approx. 1,200' S of Lake Worth Rd., on the W side of Gulfstream Rd.  Application #: <b>05-0303</b> PM: J. Cai  BCC District: 3

34. <b>05-121</b> Pg. 70-75	South Florida Science Museum by Russell Scott, agent. <u>Request:</u> Final Site Plan, Exhibit 1. <u>General Location:</u> NE corner of Gun Club and Kirk Rd.  Application #: <b>DRO 05-0309</b> PM: A. Harper	BCC District: 2
35. <b>89-132</b> Pg. 76-79	Sehayik Office Building by Donaldson Hearing/Brian Chequis, agent. <u>Request:</u> Final Site Plan, Exhibit 30, supersedes Exhibit 21. <u>General Location:</u> Approx. 0.25 mi. N of Northlake Blvd., NE of Richard Rd. and SR 811.  Application #: <b>05-0237</b> PM: A. Harper	BCC District: 1
36. <b>03-074</b> Pg. 80-82	Pioneer Trail PUD by Jeff Brophy, agent. <u>Request:</u> Revised Preliminary Development Plan, Exhibit 5, supersedes Exhibit 1. <u>General Location:</u> S of Pioneer Rd., E of State Rd. 7/US 441.  Application #: <b>PDD 05-0361</b> PM: A. Harper	BCC District: 6
37. <b>03-074</b> Pg. 83-85	Pioneer Trail PUD by Jeff Brophy, agent. <u>Request:</u> Revised Subdivision Plan, Exhibit 6, supersedes Exhibit 4. <u>General Location:</u> S of Pioneer Rd., E of State Rd. 7/US 441.  Application #: <b>PDD 05-0362</b> PM: A. Harper	BCC District: 6
38. <b>04-201</b> Pg. 86-87	Storall Glades Road MUPD by Bradley Miller, agent. <u>Request:</u> Final Site Plan, Exhibit 1 (Off the Board). <u>General Location:</u> N of Glades Rd., W of the Florida Turnpike.  Application #: <b>PDD 05-0365</b> PM: O. Owensby	BCC District: 5
39. <b>00-010</b> Pg. 88-90	Golfview Shopping Plaza MUPD by Dr. Ray Liberti, agent. <u>Request:</u> Revised Site Plan, Exhibit 4, supersedes Exhibit 1 (Off the Board). <u>General Location:</u> NE corner of Military Trail and Green Street.  Application #: <b>PDD 05-0359</b> PM: J. Cai	BCC District: 2
40. <b>99-014</b> Pg. 91-92	Pero Farms by Shayne Conover, agent. <u>Request:</u> Revised Site Plan, Exhibit 4, supersedes Exhibit 3. <u>General Location:</u> Approx. 600' N of Atlantic Ave., on the W side of SR 7.  Application #: <b>DRO 05-0363</b> PM: J. Lawrence	BCC District: 5
41. <b>04-369</b> Pg. 93-96	Ascot – Lyons & Atlantic PUD by George Gentile/ Wendy Mahr, agent. <u>Request:</u> Preliminary Development Plan, Exhibit 1 (Off the Board). <u>General Location:</u> N of Atlantic Ave., on the E side of future Lyons Rd.  Application #: <b>PDD 05-0308</b> PM: O. Owensby	BCC District: 5
42. <b>04-369</b> Pg. 97-101	Ascot – Lyons & Atlantic PUD by George Gentile/ Wendy Mahr, agent. <u>Request:</u> Final Subdivision Plan, Exhibit 4 (Off the Board). <u>General Location:</u> N of Atlantic Ave., on the E side of future Lyons Rd.  Application #: <b>PDD 05-0306</b> PM: O. Owensby	BCC District: 5
43. <b>76-044</b> Pg. 102-105	Pro Clean Auto Wash by Kevin Young, agent. <u>Request:</u> Revised Site Plan, Exhibit 40, supersedes Exhibit 32. <u>Summary:</u> Reduce s.f. of existing car wash and relocate 21% gfa. <u>General Location:</u> NE corner of Lake Worth Rd. and Pinehurst Dr.  Application #: <b>005-0014</b> PM: O.Owensby	BCC District: 5
<b>E. PUBLIC HEARING – NON-RESIDENTIAL – PREVIOUSLY NOT CERTIFIED:</b>		
44. <b>DOA2005-148 (Control 1981-190)</b> Pg. 106-111	Florida Research Park	
<b>END OF AGENDA</b>		

In accordance with ADA provisions, this document may be requested in an alternate format. Auxiliary aids or services will also be provided upon request with at least three days notice. Please contact Robin Parker at (561) 233-5227.